



Town Hall
Magdalene Street
Glastonbury
Somerset
BA6 9EL

GLASTONBURY TOWN COUNCIL

www.glastonbury.gov.uk

Minutes of Extraordinary Youth Provision Committee held on Tuesday 4th October 2022 at 6pm	
Councillors Present	Cllr J Cousins (Mayor), M White (Chair), Z Price (Deputy Chair), Lokabandhu, M Smyth
Apologies	None
In Attendance	Sarah Marks (Committee Clerk), Conor Ogilvie – Davidson (Town Clerk)
Public Participation	

9. TO RECEIVE APOLOGIES FOR ABSENCE AND NOTE REASONS GIVEN

Cllr S Henderson and Cllr Donfrancesco were absent without giving apologies.

10. DECLARATIONS OF INTEREST

Cllr J Cousins, Z Price and Lokabandhu are shareholders of the Red Brick Building. Cllr J Cousins and Cllr M White are on the Towns Deal Board.

11. MINUTES OF MEETING HELD ON WEDNESDAY 27th JUNE 2022

The minutes of the meeting held on the 27th June 2022 was signed by the Chair as a true record of the meeting.

Cllr J Cousins proposed the minutes be accepted. Seconded Cllr Lokabandhu It was **RESOLVED** to accept the minutes.

Cllr J Cousins asked if the Service Level Agreement had been agreed and signed by the Town Clerk, The Town Clerk confirmed that this had been done and a signed copy was with the Committee Clerk.

Cllr J Cousins wished for it to be minute that the last meeting was delayed due to the passing of her Majesty the Queen and a meeting was rescheduled to take place after the 2 weeks of official mourning. This meeting held on the 27th September 2022 was not quorate and a discussion took place instead.

12. TO CONSIDER SECTION 106 MONIES FROM MENDIP DISTRICT COUNCIL TO BE SPENT BY NOVEMBER 2022

Cllr M White updated the committee with the Abbey Park. The suggestion to spend the Section 106 money (£30,884.49) was to update the basket/netball practice court. The Town Clerk confirmed that a contractor had been to the site and given an idea of what work was involved and a quote had been provided. He also confirmed that a Scheduled Monument Consent from the Abbey's archaeologist had been completed.

Cllr J Cousins as a Mendip District Councillor and Town Councillor proposed the Section 106 Monies be used to upgrade the basketball/netball practice court. Seconded by Cllr M Smyth. It was **RESOLVED** for the Section 106 monies be used for the upgrade of the basketball/netball practice court.

The Town Clerk confirmed to the committee that the tender will now go on the Government Tender website.

The Town Clerk confirmed that quotations had been sourced for the Abbey court and Benedict's Street courts new basketball hoops. Cllr J Cousins suggested that the Committee Clerk get in touch with St Dunstan's School to get some more ideas of what hoops to use. Markings of the new basketball/netball



practice court was discussed and it was agreed to wait until the project was completed and ask the local people/users of the park to for their suggestions if there should be markings or not.

Cllr J Cousins proposed that the Benedict Street courts and Abbey Park basketball hoops is funded by the Youth Provision Committee budget. Seconded by Cllr M Smyth. It was **RESOLVED** the Benedict Street courts and Abbey Park basketball hoops is funded by the Youth Provision Committee budget.

The Town Clerk confirmed that the hoops at the Benedict Street courts may have to be specially made and this would be looked into further and reported at the next meeting.

Cllr Z Price requested that The Town Clerk email the Glastonbury Mendip District Councillors for their agreement for the Section 106 monies to be allocated to the Abbey Park.

13. GRANT APPLICATION – MINI POLICE

The Committee Clerk explained to the committee what the Avon & Somerset Mini Police scheme was. Cllr Lokabandhu proposed the Mini Police grant be awarded in full (£250.00) Seconded by Cllr Z Price. It was **RESOLVED** the Mini Police grant be awarded in full (£250.00).

The Town Clerk suggested that the Mini Police scheme source the leavers hoodies and send the invoice directly to the Town Council. The Committee Clerk will contact the Avon & Somerset Mini Police Scheme to suggest this option.

14. TO NOTE THE DATE OF THE NEXT MEETING – WEDNESDAY 19TH SEPTEMBER 2022, 7PM

SIGNED:	DATE:
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