



## GLASTONBURY TOWN COUNCIL

<b>Minutes of Extraordinary Property and Assets Committee held on 20 November 2024 at 7 pm</b>	
Councillors Present	Cllrs J. Cousins, P. Manning, M. Oakden, S. Roney-Dougal, M. Smyth, I. Mutch, Lokabandhu, M. White and I. Donfrancesco
Apologies	Cllrs S. Henderson and Z. Price
Absent	Cllrs R. Cook and L. Osborn
In Attendance	Town Clerk and Town Hall Manager
Public Participation	0 members of the public spoke during public participation.

### **35. TO RECEIVE APOLOGIES FOR ABSENCE AND NOTE THE REASONS GIVEN**

Cllr Henderson gave apologies owing to a personal commitment and Cllr Price gave apologies owing to being unwell. These apologies were duly **NOTED**.

### **36. DECLARATIONS OF PECUNIARY INTERESTS WHICH HAVE NOT ALREADY BEEN DECLARED**

No further declarations were made.

### **37. TO APPROVE AND SIGN THE MINUTES FROM THE LAST MEETING AS A CORRECT RECORD**

There were a few queries with the minutes of the previous meeting and they were therefore deferred.

Cllr Smyth proposed that Cllr Donfrancesco be added to the committee. This was seconded by Cllr Roney-Dougal and **RESOLVED** unanimously.

### **38. TO RECEIVE A VERBAL UPDATE ON OUTSTANDING AND COMPLETED ACTIONS**

The Town Clerk gave an update on outstanding actions that was **NOTED** by the committee.

### **39. TO CONSIDER EQUIPMENT REQUIRED AS A RESULT OF ASSET AND SERVICE DEVOLUTION FROM SOMERSET COUNCIL**

The Town Clerk gave an update and Councillors generally agreed with the direction of sourcing new equipment, and that any new equipment would be trialled before it was purchased.

### **40. TO CONSIDER A LOCATION FOR THE PEACE POLE THAT WAS GIFTED TO THE TOWN COUNCIL**

Cllr Smyth proposed that the new Peace Pole that was gifted to the Town Council be given to St Benedict's School for placing in their groups, specifically their peace garden. This was seconded by Cllr White and **RESOLVED** unanimously.

**41. TO CONSIDER SETTING EVENT TYPE LIMITS AND FORWARD BOOKING DURATION FOR THE TOWN HALL**

Cllr Smyth proposed that an event-type limit on Craft Fairs in the Town Hall to allow for more wedding and conference bookings. The limit will be set at 12 events per year and they can only be booked 12 months in advance. This was seconded by Cllr Oakden and **RESOLVED** unanimously.

**42. TO CONSIDER AND SET TOWN HALL HIRE CHARGES FOR 2025/26**

Cllr White proposed that hire charges for the Town Council’s venues go up by 5%, rounded up. This was seconded by Cllr Smyth and **RESOLVED** unanimously with one abstention.

**43. TO CONSIDER AND SET PARKING TARRIFF CHARGES FOR 2025/26**

Cllr Smyth proposed new parking tariff charges for St Dunstan’s car park to be set at £2.50 for one hour, £3.80 for two hours, £6.50 for four hours, and £13 for all day; an average increase of 8%. This was seconded by Cllr Mutch and **RESOLVED** unanimously.

**44. TO CONSIDER AND SET ALLOTMENT PLOT CHARGES FOR 2025/26**

Cllr Roney-Dougal proposed that Allotment charges be frozen at their current level for 2026-27. This was seconded by Cllr Cousins and **RESOLVED** unanimously with one abstention.

**45. TO PASS A MOTION IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISSION TO METINGS) ACT 1960 AMENDED BY THE OPENESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014, THE PRESS AND PUBLIC WILL BE EXCLUDED FOR THE FOLLOWING ITEMS DUE TO THE CONFIDENTIAL NATURE OF THE BUSINESS TO BE TRANSACTED**

Proposed by Cllr Lokabandhu, seconded by Cllr Donfrancesco and **RESOLVED** unanimously.

**46. TO CONSIDER MATTERS RELATING TO PROPERTIES OWNED OR MANAGED BY GLASTONBURY TOWN COUNCIL**

Cllr Cousins proposed to proceed with the Town Clerk’s recommendation in relation to the land or property owned by the Town Council that was considered. This was seconded by Cllr Smyth and **RESOLVED** unanimously with two abstentions.

**47. IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISION TO MEETINGS) ACT 1960 AMENDED BY THE OPENESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014, THE PRESS AND PUBLIC WILL BE INVITED BACK FOR THE REMAINDER OF THE MEETING**

Proposed by Cllr Smyth, seconded by Cllr Cousins and **RESOLVED** unanimously.

**45. TO NOTE THE DATE OF THE NEXT MEETING**

The next meeting will be held on the 22<sup>nd</sup> January 2025.

<b>SIGNED:</b>	<b>DATE:</b>
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